Planning & Zoning July 29, 2021

President Keith opened the regular meeting of the Planning and Zoning Commission at 6:57 pm. Present: President Keith, Mayor Maisel, David Wolf, Ed Westerman, Jo Novak. Alderman Schmidt and Scott Hackworth was absent. Refer to sign in sheet for others present.

Mayor Maisel motioned to accept the minutes of June 24, 2021. Novak 2nd the motion and passed unanimously.

Anderson Engineering submitted the construction plans for East Park 551 aka Kings Gate Phase II. Plans have been sent to the City Engineer's for review. Comment letter was sent back to Anderson for corrections. Clerk received the updated plans and sent to City's Engineer's for final review.

Mayor Maisel made the motion to approve the construction plans of East Park 551 contigent upon the engineer's final review and approval letter. Westerman 2nd the motion and passed unanimously.

Mr. Wilmoth was present to speak to the Commission about obtaining permission to construct storage units on his new acquired property at the northeast corner of Orchid and Hwy 14 (Veterans Blvd). Mr. Wilmoth's plan as this point is to come back with a lot split and leave the front commercial and the back to be for self-storage units. Fully contained within a fence, locked entry, security cameras, and lighting. Maintenance crew would be hired for upkeep of buildings and property.

President Keith explained to the Commission that since the City is currently without an "Administrator" and this type of business has to be approved by the Administrator the Clerk has contacted the City Attorney and they stated that the Commission would be the one that would approve this.

Wolf made the motion to approve the request of Hot Spot Self-Storage to construct self-storage units on their property located in the northeast corner of Orchid and Hwy 14 (Veterans Blvd). Novak 2nd the motion and passed unanimously.

Wolf made the motion to adjourn at 7:22 pm. Westerman 2nd the motion and passed unanimously.

Respectfully Submitted,	Date Approved:
Kristy Keithley – City Clerk	Brandon Keith – Commission President